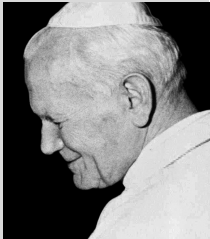


John Paul II declared in *Evangelium Vitae*:

“When a parliamentary or social majority decrees that it is legal, at least under certain conditions, to kill unborn human life, is it not really making a ‘tyrannical’ decision with regard to the weakest and most defenseless of human beings? ...In the case of an intrinsically unjust law, such as a law permitting abortion or euthanasia, it is therefore never licit to obey it, or to take part in a propaganda campaign in favour of such a law, or vote for it. ...The moral gravity of procured abortion is apparent in all its truth if we recognize we are dealing with murder.”



WANTED: Catholics to Rescue the Innocent

Dear Catholic: Would you vote for Herod after he slaughtered the Holy Innocents in Bethlehem?

- Abortion is the ethical equivalent of Herod’s slaughter of the innocent.
- Senator Obama supports the legalized slaughter of the innocent by abortion.

How then can we ethically vote for Senator Obama for President?

Let us pray for Catholics who will boldly declare:

“No Christian may ethically vote for Obama for President, or for any candidate, from any party, for any office, who supports legalized child-killing by abortion.”

Study the words of John Paul II. We cannot sacrifice the unborn for “the common good.” So, dear Catholic: will you help rescue the innocent with your vote?

...or will you follow the path of Herod —and Obama?



John Paul II declared further in *Evangelium Vitae*: “*But God cannot leave the crime unpunished: from the ground on which it has been spilt, the blood of the one murdered demands that God should render justice (cf. Gen 37:26; Is 26:21; Ez 24:7-8). From this text the Church has taken the name of the “sins which cry to God for justice”, and, first among them, she has included willful murder. Laws which authorize and promote abortion and euthanasia are therefore radically opposed not only to the good of the individual but also to the common good.*”