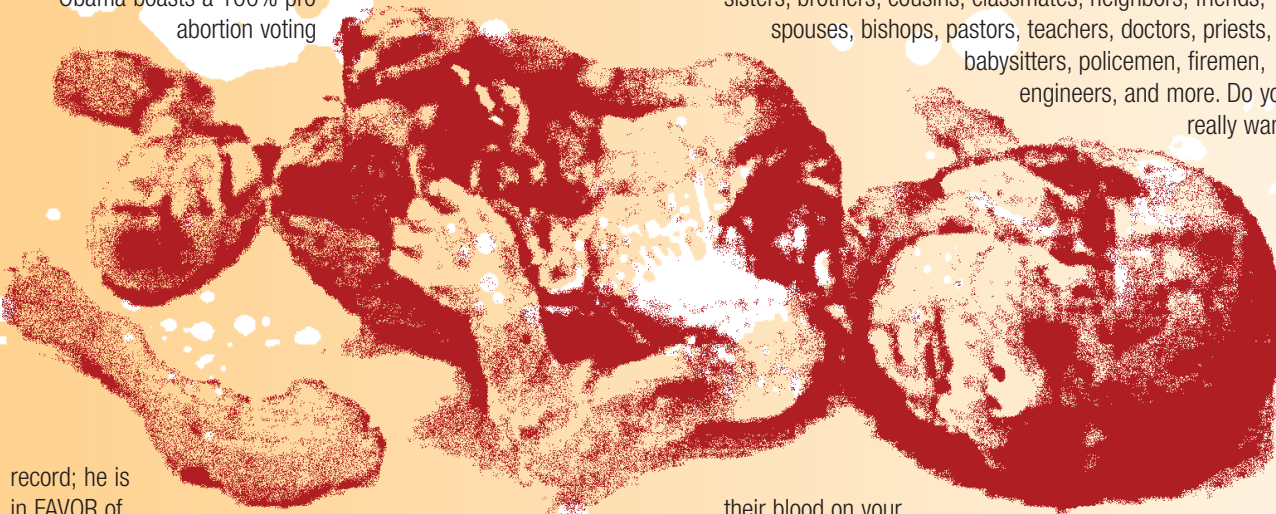


(Continued from other side)

At the very least, Obama is an aggressive accomplice of child-killers. He has declared his intention to keep child-killing (abortion) legal; *to help child-killers murder the innocent with impunity*. He has pledged to sign the Freedom of Choice Act (FOCA) if elected, and to appoint judges to the Supreme Court that will uphold Roe vs. Wade.

Obama boasts a 100% pro-abortion voting



record; he is in FAVOR of partial birth abortion, and *he opposed a bill in Illinois that would require medical care for a late term baby that survives an abortion*.

Let the full weight of that sink in: if a late term baby girl is aborted, *and survives the attempt on her life*, Senator Obama OPPOSES that doctors be required to give that resilient new-born fighter the medical care that would save her life.

Such devotion to the Angel of Death defies all decency.

The fact that Obama doesn't suck the bodies and blood of innocent human beings out of their mother's wombs, or carve out their mutilated corpses with his own hands is irrelevant. By working to continue this holocaust, he is an accomplice to the murder of innocent pre-born children — like the accomplice to theft and murder in the illustrations above.

And if we vote for Obama *knowing his intent to help murder millions of children, we too are accomplices in the sin of child-killing*.

The accusations of this logic being “extreme,” or “single issue driven” or “insensitive to the common good” are chaff in the wind. Let the proponents of voting for Obama for “the common good” make their shameful argument before a mountain of dead children. Or better yet: let them use their

perversion of “the common good” to justify voting for a proponent of slavery. Such reasoning would appear as cruel and idiotic concerning slavery as it is for child-killing.

Don't be deceived. You know that abortion is murder. If you vote for Obama, you will betray innocent blood. And future generations who escaped Obama and his accomplices to murder will curse your memory for your part in slaying their sisters, brothers, cousins, classmates, neighbors, friends, spouses, bishops, pastors, teachers, doctors, priests, babysitters, policemen, firemen, engineers, and more. Do you really want

their blood on your hands?

He who declares that it is immoral for a Christian to vote for Obama is not mistaken; rather, he is mistaken who declares it is *not*.

Randall A. Terry
Founder, Operation Rescue
Feast of St. Peter and St. Paul 2008

“When a parliamentary or social majority decrees that it is legal, at least under certain conditions, to kill unborn human life, is it not really making a ‘tyrannical’ decision with regard to the weakest and most defenseless of human beings?...In the case of an intrinsically unjust law, such as a law permitting abortion or euthanasia, it is therefore never licit to obey it, or to take part in a propaganda campaign in favour of such a law, or vote for it....The moral gravity of procured abortion is apparent in all its truth if we recognize we are dealing with murder.”



John Paul II, Evangelium Vitae



Is it
Immoral
to **Vote** for
Obama
for President?

"I'm going to rob the bank, then shoot the teller..."

By Randall A. Terry

A debate has emerged among Catholics and Evangelicals as to whether or not a Christian may in good conscience vote for Obama for President.

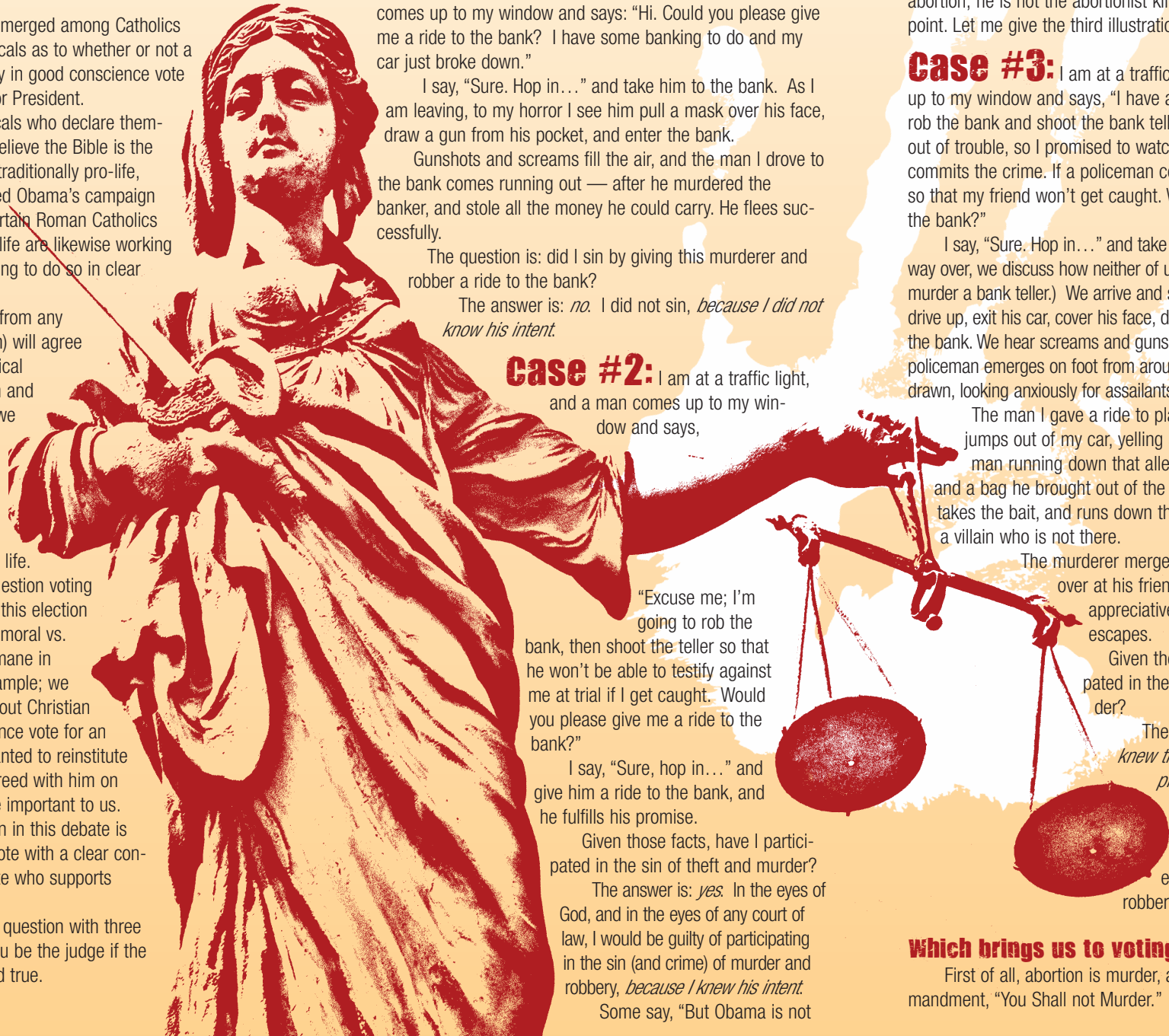
Certain Evangelicals who declare themselves "born again," believe the Bible is the Word of God and are traditionally pro-life, have publicly embraced Obama's campaign for the Presidency. Certain Roman Catholics who say they are pro-life are likewise working for Obama, and claiming to do so in clear conscience.

Most Christians (from any Trinitarian Communion) will agree that our vote is a political expression of our faith and ethics; a part of how we integrate the Ten Commandments, the Sermon on the Mount, and the teachings of Christianity into public life.

Hence, it is valid to question voting for Senator Obama in this election cycle; the principle of moral vs. immoral voting is germane in every election. For example; we can agree that no devout Christian could in clear conscience vote for an avowed racist who wanted to reinstitute slavery, even if we agreed with him on other issues that were important to us.

The core question in this debate is this: can a Christian vote with a clear conscience for a candidate who supports legalized abortion?

I will answer this question with three simple illustrations. You be the judge if the morals and logic stand true.



Case #1: I am in my car at a red light, and a man comes up to my window and says: "Hi. Could you please give me a ride to the bank? I have some banking to do and my car just broke down."

I say, "Sure. Hop in..." and take him to the bank. As I am leaving, to my horror I see him pull a mask over his face, draw a gun from his pocket, and enter the bank.

Gunshots and screams fill the air, and the man I drove to the bank comes running out — after he murdered the banker, and stole all the money he could carry. He flees successfully.

The question is: did I sin by giving this murderer and robber a ride to the bank?

The answer is: *no*. I did not sin, *because I did not know his intent*.

Case #2: I am at a traffic light, and a man comes up to my window and says,

"Excuse me; I'm going to rob the bank, then shoot the teller so that he won't be able to testify against me at trial if I get caught. Would you please give me a ride to the bank?"

I say, "Sure, hop in..." and give him a ride to the bank, and he fulfills his promise.

Given those facts, have I participated in the sin of theft and murder?

The answer is: *yes*. In the eyes of God, and in the eyes of any court of law, I would be guilty of participating in the sin (and crime) of murder and robbery, *because I knew his intent*.

Some say, "But Obama is not

actually killing children. He is only supporting laws permitting abortion; he is not the abortionist killing the child." Good point. Let me give the third illustration.

Case #3: I am at a traffic light, and a man comes up to my window and says, "I have a friend who intends to rob the bank and shoot the bank teller. I want to keep him out of trouble, so I promised to watch out for him while he commits the crime. If a policeman comes, I will distract him so that my friend won't get caught. Will you please take me to the bank?"

I say, "Sure. Hop in..." and take him to the bank. (On the way over, we discuss how neither of us could ever rob a bank or murder a bank teller.) We arrive and see the thief/murderer drive up, exit his car, cover his face, draw his weapon, and enter the bank. We hear screams and gunshots. Within seconds, a policeman emerges on foot from around the corner with his gun drawn, looking anxiously for assailants or victims.

The man I gave a ride to plays his role perfectly. He jumps out of my car, yelling and pointing; "I just saw a man running down that alley with a gun in his hand and a bag he brought out of the bank!" The policeman takes the bait, and runs down the alleyway, vainly chasing a villain who is not there.

The murderer merges from the bank, glances over at his friend (my passenger), nods appreciatively, gets into his car, and escapes.

Given these facts, have I participated in the sin of robbery and murder?

The answer is: *yes*. *Because I knew the intent of the accomplice and I helped him and his friend accomplish the crime, I became an accomplice, I participated in the sin (and crime) of robbery and murder.*

Which brings us to voting for Obama...

First of all, abortion is murder, a violation of God's commandment, "You Shall not Murder."

(continued on other side)